

Shoemakersville Borough Council
MEETING AGENDA
June 7, 2016

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Code Enforcement & Zoning: Gary
5. Solicitor's Report: Keith
6. Engineer's Report: Brad
7. Secretary's Report/Correspondence
 - (1) Office will be opening at 11:00 a.m. on Wed. June 8
 - (2) Deadline for summer newsletter is Mon. June 13
8. Wastewater Operator's Report - Mike
9. Committee Reports
 - a. **Property/Streets/Sanitation:** Clark (John, Tara)
 - b. **Sewer:** Paul (Joe, Clark)
 - (1) Blower room roof repairs
 - c. **Water:** Chris (Joe, John)
 - (1) 6 W. Noble Ave. and 304 5th St. water bills
 - d. **Parks & Recreation:** Tara (Amy)
 - (1) Hire additional pool staff
 - e. **Employee Relations:** Chris (Amy, Paul)
 - (1) Supervisor and part-time employees
 - f. **Approvals/Finance/Pension:** Amy (Joe, Chris)
 - (1) Approve minutes for May 3 & 17, 2016
 - (2) Approve bills payable for June 7, 2016
 - (3) Employee medical insurance
 - (4) Liability/commercial/vehicle insurance – Tompkins Insurance
 - (5) Change of pension actuary
10. New Business
 - (1) Per Capita exonerations
11. Old Business
12. Adjournment