

**Shoemakersville Borough Council**  
**MEETING AGENDA**  
**September 20, 2016**

1. Call to Order
2. Public Comment
3. Engineer's Report: Brad
  - (1) Multimodal Grant
4. Committee Reports
  - a. **Property/Streets/Sanitation:** Clark (John, Tara)
  - b. **Sewer:** Joe (Clark, Paul)
    - (1) Small water & sewer grant process approval
  - c. **Water:** Chris (Joe, John)
    - (1) Well 4 & 5 line pigging
  - d. **Parks & Recreation:** Tara (Amy)
  - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
  - f. **Employee Relations:** Chris (Amy, Clark)
  - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
    - (1) Approve bills payable for September 20, 2016
    - (2) Electricity bids
    - (3) Mayor's budget request: ordinance codification: \$15,000 - \$30,000
5. New Business
6. Old Business
7. Adjournment