

Shoemakersville Borough Council
MEETING AGENDA
November 1, 2016

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Code Enforcement & Zoning: Gary
5. Solicitor's Report: Keith
6. Engineer's Report: Brad
7. Secretary's Report/Correspondence
 - (1) Office to close at 3:00 on Thurs. Nov. 3
 - (2) Winter newsletter delivery on Nov. 12
8. Mayor's Report/Safety: Mayor Kepner
9. Wastewater Operator's Report : Mike
10. Committee Reports
 - a. **Property/Streets/Sanitation:** Clark (John, Tara)
 - b. **Sewer:** Joe (Clark, Paul)
 - c. **Water:** Chris (Joe, John)
 - d. **Parks & Recreation:** Amy
 - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
 - f. **Employee Relations:** Chris (Amy, Clark)
 - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
 - (1) Approve minutes for October 25, 2016
 - (2) Approve bills payable for November 1, 2016
 - (3) Adopt Resolution 101-2016: Auditors for 2016 records
 - (4) Adopt Resolution 102-2016: Pension contributions
11. New Business
12. Old Business
13. Adjournment