

Shoemakersville Borough Council
MEETING AGENDA
April 4, 2017

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Code Enforcement & Zoning: Gary
5. Solicitor's Report: Keith
 - (1) Wastewater agreement/tapping fees
6. Engineer's Report: Brad
7. Secretary's Report/Correspondence
 - (1) Berks Co. Commissioners breakfast on April 21
 - (2) Office will be opening at 11:00 a.m. on April 12.
 - (3) Request for time off: April 13 & 17 and May 25 & 29
 - (4) Will not be at the May 2 monthly meeting
8. Mayor's Report: Mayor Kepner
9. Public Works Report: Chad
10. Committee Reports
 - a. **Property/Streets/Sanitation:** Clark (John, Tara)
 - (1) Radar speed signs
 - b. **Sewer:** Joe (Clark, Paul)
 - c. **Water:** Chris (Joe, John)
 - d. **Parks & Recreation:** Tara (Amy)
 - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
 - f. **Employee Relations:** Chris (Amy, Clark)
 - (1) Seasonal part-time employee applications
 - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
 - (1) Approve minutes for March 21, 2017
 - (2) Approve bills payable for April 4, 2017
11. New Business
 - (1) Adopt Resolution 105-2017 for the Multimodal Grant
12. Old Business
13. Adjournment