

**Shoemakersville Borough Council**  
**MEETING AGENDA**  
**August 1, 2017**

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. MS 4 Public Hearing
5. Code Enforcement & Zoning: Gary
6. Solicitor's Report: Keith
7. Engineer's Report: Brad
8. Secretary's Report/Correspondence  
(1) Office will be closed August 21-25
9. Mayor's Report: Mayor Kepner
10. Public Works Report: Chad
11. Operator's Reports: Mike
12. Committee Reports
  - a. **Property/Streets/Sanitation:** Clark (Tara)
  - b. **Sewer:** Joe ( Clark, Paul)  
(1) ARRO engineering support with Wolfe Dye and Bleach
  - c. **Water:** Chris (Joe)  
(1) Well 1 PLC replacement
  - d. **Parks & Recreation:** Tara
  - e. **Law/Planning/Zoning:** Joe (Tara)
  - f. **Employee Relations:** Chris (Clark)
  - g. **Approvals/Finance/Pension:** Joe, Chris  
(1) Approve minutes for July 18, 2017  
(2) Approve bills payable for August 1, 2017
13. New Business
14. Old Business
15. Adjournment