

Shoemakersville Borough Council
MEETING AGENDA
September 19, 2017

1. Call to Order
2. Public Comment
3. Engineer's Report: Brad
4. Committee Reports
 - a. **Property/Streets/Sanitation:** Clark (John, Tara)
 - b. **Sewer:** Joe (Clark, Paul)
 - c. **Water:** Chris (Joe, John)
 - d. **Parks & Recreation:** Tara (Amy)
 - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
 - f. **Employee Relations:** Chris (Amy, Clark)
 - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
 - (1) Approve minutes for September 5, 2017
 - (2) Approve bills payable for September 19, 2017
5. New Business
6. Old Business
7. Adjournment