

**Shoemakersville Borough Council**  
**MEETING AGENDA**  
**October 3, 2017**

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Code Enforcement & Zoning: Gary
5. Solicitor's Report: Keith
6. Engineer's Report: Brad
7. Secretary's Report/Correspondence  
(1) Office to open at 9:00 a.m. on October 11 and close at noon on October 13
8. Mayor's Report: Mayor Kepner
9. Public Works Report: Chad
10. Committee Reports
  - a. **Property/Streets/Sanitation:** John, Tara  
(1) Refuse/recycling contract
  - b. **Sewer:** Joe ( Paul)
  - c. **Water:** Chris (Joe, John)
  - d. **Parks & Recreation:** Tara (Amy)
  - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
  - f. **Employee Relations:** Chris (Amy)
  - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
    - (1) Approve minutes for September 19 & 25, 2017
    - (2) Approve bills payable for October 3, 2017
    - (3) Budget
11. New Business
  - (1) Per Capita exonerations
12. Old Business
13. Adjournment