

Shoemakersville Borough Council
MEETING AGENDA
March 15, 2016

1. Call to Order
2. Public Comment
3. Engineer's Report: Brad
 - (1) I&I repairs past, present and future
 - (2) Multimodal Grant application
 - (3) Tapping fee calculations
 - (4) Coordination with Whitman regarding PTMA line and our requests
 - (5) Analysis of Well #1 treatment options
4. Public Works Report - Steve
5. Committee Reports
 - a. **Property/Streets/Sanitation:** Clark
 - b. **Sewer:** Paul
 - c. **Water:** Chris
 - d. **Parks & Recreation:** Tara
 - e. **Law/Planning/Zoning:** Joe
 - (1) Pet ordinance
 - f. **Employee Relations:** Chris
 - g. **Approvals/Finance/Pension:** Amy
 - (1) Approve bills payable for March 15, 2016
6. New Business
7. Old Business
 - (1) Meeting follow-up list
8. Adjournment