

**Shoemakersville Borough Council**  
**MEETING AGENDA**  
**October 4, 2016**

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Code Enforcement & Zoning: Gary
5. Solicitor's Report: Keith
6. Engineer's Report: Brad
7. Secretary's Report/Correspondence
  - (1) Office to open at 11:00 a.m. next Wed. October 12
8. Mayor's Report/Safety: Mayor Kepner
9. Public Works Report : Chad
10. Wastewater Operator's Report : Mike
11. Committee Reports
  - a. **Property/Streets/Sanitation:** Clark (John, Tara)
  - b. **Sewer:** Joe ( Clark, Paul)
    - (1) Small water & sewer grant process approval
    - (2) Blooming Glen railing approval
  - c. **Water:** Chris (Joe, John)
    - (1) Wells 4 & 5 line pigging
    - (2) King's water request
  - d. **Parks & Recreation:** Amy
  - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
  - f. **Employee Relations:** Chris (Amy, Clark)
  - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
    - (1) Approve minutes for September 6, 2016
    - (2) Approve bills for ratification for September 20, 2016
    - (3) Approve bills payable for October 4, 2016
    - (4) Electricity bids
    - (5) Mayor's budget request: ordinance codification: \$15,000-\$30,000
    - (6) Beginning budget preparations
12. New Business
  - (1) Jarrod recommends Council to take NIMS 100-400 training classes: <https://training.fema.gov/nims/>
13. Old Business
14. Adjournment