

Shoemakersville Borough Council
MEETING AGENDA
April 3, 2018

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Code Enforcement & Zoning: Chad
5. Solicitor's Report: Keith
6. Engineer's Report: Ed
7. Secretary's Report/Correspondence
 - (1) County Commissioners Breakfast - Friday, April 27 – Strausstown Fire Co.
 - (2) Office closed Thursday from 10-12:30 and opening at 11:00 am on Wednesday, April 11
8. Mayor's Report: Mayor Remp
9. Public Works Report: Chad
10. Operator's Reports: Mike
11. Committee Reports
 - a. **Property/Streets/Sanitation:** John, Tara
 - b. **Sewer:** Joe (Chris)
 - c. **Water:** Chris (Joe, John)
 - (1) Perry Commercial Center/Shoemakersville Plaza water request
 - d. **Parks & Recreation:** Tara (Amy, Steve)
 - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
 - f. **Employee Relations:** Chris (Amy)
 - (1) Part-time seasonal employees
 - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
 - (1) Approve minutes for March 20, 2018
 - (2) Approve bills payable for April 3, 2018
12. New Business
13. Old Business
14. Adjournment