

**Shoemakersville Borough Council**  
**MEETING AGENDA**  
**March 5, 2019**

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Code Enforcement & Zoning: Chad
5. Solicitor's Report: Keith
6. Engineer's Report: Brad
7. Secretary's Report/Correspondence
  - (1) Office will be closing at 3:00 on Friday, March 8
8. Mayor's Report: Dustin
9. Public Works Report: Chad
10. Operator's Reports: Mike
11. Committee Reports
  - a. **Property/Streets/Sanitation:** Dana (John, Tara)
    - (1) Phone quote for employee cell phones
  - b. **Sewer:** Joe (Chris, Dana)
  - c. **Water:** Chris (Joe, John)
  - d. **Parks & Recreation:** Tara (Amy, Steve)
    - (1) Hire Owen Zimmerman 2019 park leader: \$9/hr
  - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
  - f. **Employee Relations:** Chris (Amy, Dana)
  - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
    - (1) Approve minutes for February 19, 2019
    - (2) Approve bills payable for March 5, 2019
    - (3) Three pension financial advisor quotes received
12. New Business
13. Old Business
14. Adjournment