

**Shoemakersville Borough Council**  
**MEETING AGENDA**  
**March 19, 2019**

1. Call to Order
2. Public Comment
3. Source Water Protection: Lyn O'Hare
4. Engineer's Report: Brad
  - (1) Signature needed for change order #1 for scum pump project
5. Mayor's Report: Dustin
6. Committee Reports
  - a. **Property/Streets/Sanitation:** Dana (John, Tara)
    - (1) Phone quote for employee cell phones
  - b. **Sewer:** Joe (Chris, Dana)
  - c. **Water:** Chris (Joe, John)
    - (1) Well 5 meter quote
  - d. **Parks & Recreation:** Tara (Amy, Steve)
  - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
  - f. **Employee Relations:** Chris (Amy, Dana)
  - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
    - (1) Approve minutes for March 5, 2019
    - (2) Approve bills payable for March 19, 2019
    - (3) Pension financial advisor quotes
7. New Business
  - (1) Animal control survey
  - (2) Per capita exonerations
8. Old Business
9. Adjournment