

Shoemakersville Borough Council
MEETING AGENDA
July 2, 2019

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Code Enforcement & Zoning: Chad
5. Solicitor's Report: Keith
6. Engineer's Report: Ed
7. Secretary's Report/Correspondence
 - (1) Source Water Protection plan and brochures received from SSM
 - (2) MS4 funding & financing workshop Wed. Aug. 7 at Ursinus College
 - (3) County planning commission review of the proposed zoning ordinance
 - (4) Beirne Wealth to attend July workshop meeting to review pension plan investments
 - (5) Borough Office will be closed on July 4 & 5
 - (6) Lion's Club park donation received
 - (7) Summer newsletter delivery – Aug. 3
 - (8) Berks County Libraries – request to place books at indoor borough location
8. Mayor's Report: Dustin
9. Public Works Report: Chad
10. Operator's Reports: Mike
11. Committee Reports
 - a. **Property/Streets/Sanitation:** Dana (John, Tara)
 - (1) UGI right-of-way request
 - b. **Sewer:** Joe (Chris, Dana)
 - c. **Water:** Chris (Joe, John)
 - d. **Parks & Recreation:** Tara (Amy, Steve)
 - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
 - f. **Employee Relations:** Chris (Amy, Dana)
 - (1) Request for Kyle to attend Right of Way pesticide recertification – Aug. 13
 - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
 - (1) Approve bills for ratification for June 18, 2019
 - (2) Approve bills payable for July 2, 2019
 - (3) Applications 3 & 4 for Main St. Bridge project
 - (4) Employee medical insurance renewal – was July 1- will occur August 1
 - (5) Employee dental insurance renewal – August 1
 - (6) Electricity contract renewal – December
12. New Business
13. Old Business
14. Adjournment