

Shoemakersville Borough Council
MEETING AGENDA
May 6, 2025

1. Call to Order
2. Pledge of Allegiance
3. Code Enforcement & Zoning: Paul
 - (1) Permits & notices
4. Solicitor's Report: Chip
 - (1) Street Sweeper Agreement with Hamburg
5. Engineer's Report: David
6. Fire Chief's Report: Rusty
7. Secretary's Report: Melissa
 - (1) Borough office will be closed on May 21-23 & 26
8. Mayor's Report: Dustin
 - (1) PA State Police Report
 - (2) Hometown Heroes
 - (3) Neighborhood Watch Program
9. Manager's Report: Paul
 - (1) Committee reports
 - Dustin Folk/F&C Industries stormwater management notice
 - Road repair quotes from Folk Paving and Sloan Paving
 - Quotes for new truck
 - (2) Action Items
 - Approve Axiom Hydraulics quote of \$3,050
 - Approve W.G. Malden quote of \$7,275.50
 - Approve and sign Street Sweeper Agreement with Hamburg
 - Approve Main Line Commercial Pools quote of \$4,016
 - Approve Exeter Supply quote of \$1,541.20
 - Possible award of 2025 Road Program project to low bidder
10. Junior Council Persons Report: Brandon
 - (1) Junior Council Person Recognition form
11. Committee Reports
 - a. **Property/Streets/Sanitation:** Dana S, (Tara, Dana R, Mike)
 - (1) Review of 30% plan set for 846 Main St. improvements
 - (2) Further discussion of borough garage
 - (3) Review and possible award of Street Repair Project
 - b. **Sewer:** Joe (Chris, Dana S.)
 - c. **Water:** Chris (Joe, Mike)
 - (1) Suburban Testing Labs Results: Water sampled on April 1 at the Kwik Shoppe and the sewer plant: all requirements met
 - (2) Discussion of resident concerns regarding cloudy & discolored water on April 29
 - (3) Status of water meter replacement

- d. **Parks & Recreation:** Tara (Amy, Dana R.)
 - (1) Hire 2025 pool staff
 - (2) Hire 2025 park leaders
 - (3) Review and possible approval of pool controller quotes
 - (4) Children's Fair: Saturday, June 7 with parade starting at 10:00 a.m.
 - (5) Motion to approve donation of bikes for Children's Fair
 - (6) Motion to approve rental of 2 Port-a-Potties for Children's Fair

 - e. **Law/Planning/Zoning:** Joe (Amy, Tara)

 - f. **Employee Relations:** Chris (Amy, Dana S.)

 - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
 - (1) Approve the minutes for April 15, 2025
 - (2) Approve the bills payable for May 6, 2025
 - (3) Approve Axiom Service Order Quote 2955071 of \$3,050 to repair an effluent water filter pump at the WTP
 - (4) Approve W.G. Malden quote dated May 1, 2025 of \$7,275.50 to replace a finished water meter
 - (5) Approve and sign the Street Sweeper Agreement with Hamburg
 - (6) Approve Mail Line Commercial Pools Quote 0115928 of \$4,016 for a new chlorine/CO2 controller
 - (7) Approve Exeter Supply Quote 01/727867 of \$1,541.20 to replace a broken distribution line valve located at 5th & Pine Sts.
 - (8) Further discussion regarding water and sewer rates
 - (9) Review of staff workload; hire part-time crew member?

 - h. **Community Outreach:** Dana R (Michael, Tara)
12. New Business
- (1) Public Comment
 - (2) Borgia Engineering plan submission
 - (3) Hamburg Library donation request for 2026
13. Old Business
- (1) Affirmation of Council position of fire company contribution
14. Adjournment