

**Shoemakersville Borough Council**  
**MEETING AGENDA**  
**October 28, 2025**

1. Call to Order
2. Fire Chief's Report
3. Mayor's Report: Dustin
4. Manager's Report: Paul
5. Committee Reports
  - a. **Property/Streets/Sanitation:** Dana S, (Tara, Dana R, Mike)
  - b. **Sewer:** Joe (Chris, Dana S.)
  - c. **Water:** Chris (Joe, Mike)
  - d. **Parks & Recreation:** Tara (Amy, Dana R.)
  - e. **Law/Planning/Zoning:** Joe (Amy, Tara)
  - f. **Employee Relations:** Chris (Amy, Dana S.)
  - g. **Approvals/Finance/Pension:** Amy (Joe, Chris)
    - (1) Approve the minutes for October 21, 2025
  - h. **Community Outreach:** Dana R (Mike, Tara)
6. New Business
  - (1) Public Comment
7. Old Business
8. Recess into Budget Workshop
9. Reconvene Meeting
10. Adjournment